

A Non-Profit Organization

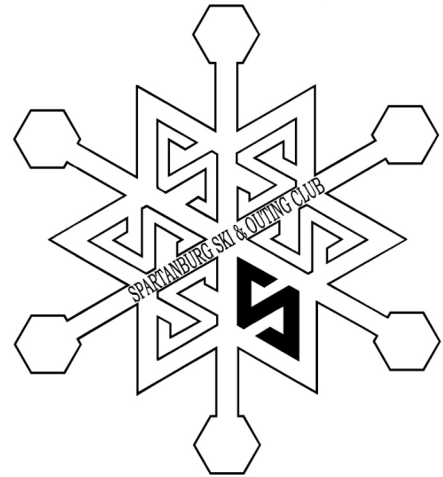
March 2026

# SPARTANBURG

# SKI and OUTING CLUB



ESTABLISHED 1969



MEMBER CRESCENT SKI COUNCIL

March 5 (Thursday) - Celebrating Ireland,  
Chapman Cultural Center at 7:00 pm

March 11 (Wednesday) - Mini-Social at  
Maharaja Indian Restaurant at 6:30 pm

March 17 (Tuesday) - St. Patrick's Day



March 19 (Thursday) - SSOC Board Meeting  
hosted by Rich at Apollo's Restaurant at 6:00 pm



## The Presidents Letter

Welcome SSOC and potential SSOC members. Skiing season for us is soon coming to an end so HURRY if you want to visit the white powder before it vanishes. Membership/programs in March is coming, so think Irish!

Reminder.....If you arrive after the meetings at the Cultural Center have already started; PLEASE ENTER THRU THE MAIN ENTRANCE. This keeps our meeting from being interrupted. I would really appreciate it.

Thank you all for your dedication to the club and assisting the community in their needs.

Peace and think Spring! Your president, David Grayshock



*On behalf of the folks who were able to experience & enjoy Joy's  
Holiday Party on February 7th, I would like to thank her for her  
time, her skills & her never ending table of surprises!*

*It was incredible!*

*Thank You.*

*Alison, et al*



SPARTANBURG SKI & OUTING CLUB  
ELECTED OFFICERS  
2026 - 2027

PRESIDENT - ALISON KIMBALL  
VICE PRESIDENT - RICH DARLING  
TREASURER - BECKY ELLIOTT  
SECRETARY - DEBBY DECKER





*'Top of the Morning, Afternoon & Evening to you All'*

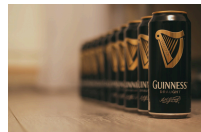
MARCH is here - and that means celebrating St. Patrick and all things

## **IRISH**

It's early I know, but like our late "holiday party" everyday is a "holiday" to enjoy!

Thursday, March 5th, 2026 - meeting starts at 7:00 pm  
Chapman Cultural Center

We have several club members who have been fortunate enough to visit the Emerald Isle and we want to hear YOUR favorite stories - what made your trip to Ireland so special? Who really was St. Patrick? We will have some snacks available, but remember it is a BYOB and there are a lot of great beers out there to choose from ....



**Erin Go Bragh!**

\*\*\*\* Don't forget you can pay me for the Piedmont Club at this meeting \*\*\*\*





## *MINI-SOCIAL*

*Something different in Spartanburg: The Maharaja Indian Restaurant. This beautiful restaurant is at 464 East Main Street and has food that is surprising and delicious. Please join us on Wednesday March 11<sup>th</sup> at 6:30. They have a full bar and cocktails are 10% off at happy hour 5-6. The restaurant is in the old Mellow Mushroom near the corner of Pine Street and Main. One of our former members, Karin Krussig is part owner. A reminder will be sent out in time for you to sign up. See the menu <[maharajafinedining.com](http://maharajafinedining.com)> Patricia Lee 864-497-0060*

*ps...No mini in April as we'll be all decked out at the Piedmont Club.*



THURSDAY, APRIL 9, 2026  
ANNUAL OFFICER INSTALLATION  
BANQUET \*\* OPEN BAR \*\*  
BUFFET FOR ALL!



The Piedmont Club  
361 East Main Street, Spartanburg.

Please join us for a night of celebration, great food, beverages & company as we welcome another year of our club!

The evening will begin with cocktails at 6:00, and dinner around 7:00 or so. DON'T FORGET THE DESSERT TABLE!

We will install our newly elected officers for the 2026 - 2027 season, introduce the Board of Directors, and make any club announcements needed. If you would like to attend, you will need to send your checks my way, or give to me at the March meeting.

The deadline for payment will be Monday, April 6th.

The cost is \$40/member  
Guests are \$45

Please make your check payable to SSOC and mail to me at:  
Alison Kimball \* 166 Ivy Circle \* Inman, SC \* 29349

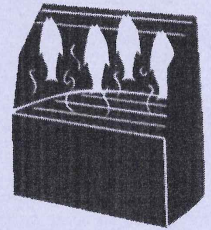
I look forward to seeing you there!



# *St. Margaret's Episcopal Church* **Annual Oyster Roast**

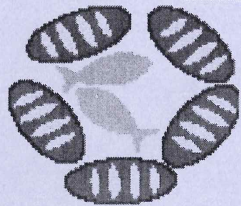


- Steamed Oysters
- Fried Fish
- Homemade Fries
- Homemade Desserts



**March 14, 2026 at 6 pm**

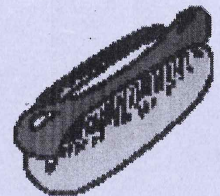
Advance oyster tickets \$60, Fish only \$50, Tickets at the door \$90



**Free Hotdogs for children**

Contact:

**ST. MARGARETS @ 578-3238**





A BIG shout out to Conni, Alison, Joy, Teresa and Taylor for taking a huge load of food to St. Luke's in February for their food pantry. We all had to flex our muscles to get all of our delivery upstairs to the pantry area.

Take a look at the before and after photos below to see just how full the pantry was when we left.

Let's continue to support our community with food donations. Please pick up a few things to bring to the March meeting.

Before



After





It's that time of year again. **SPRING IS COMING AND SO ARE THE KITTENS!** Let's pack the wagon with dry kitten food and canned pate' cat food. Over the last few months we have concentrated on food for the food pantry. This month we are specifically asking for *kitten food. Canned or dry. Take a minute and go down the pet food isle. One can, one box or one bag makes a difference.*



A gift card is an excellent way to show your support as well, or let Joy do the shopping for you. She will get the most for your money. That's a promise!



Philip Salina	March 5
Alison Kimball	March 8
Fran Weber	March 19
Marcy Cassady	March 20
Doris Ann Mauney	March 25
Maggie Holm	March 29
Marilyn Salina	March 30



## **Crescent 2025-2026 Race Season Final Results**

The Crescent Ski Council 2025-2026 race season ended with its final race of the season at Sugar Mountain, NC on February 22, 2026. Two of the five race weekends were canceled – one for lack of snow and one for too much snow/ice making travel to and from the event hazardous. In the eastern division the season ended as it began with Greensboro in first place followed by Winston-Salem, Raleigh, Catawba Valley, and Charlotte. In the western division Palmetto started the season in first place with Asheville a close second only 2 points behind. Palmetto managed to widen the gap to 5 points after the Winterplace, WV race weekend. Then, on the last weekend Asheville tied Palmetto on Saturday keeping the spread at five points but gave Palmetto a run for its money on Sunday and narrowed Palmetto's lead to just two points on Sunday. The final western division results were Palmetto in first place followed by Asheville, Eastern Tennessee Mogul Mashers, Augusta, and Knoxville. For those in our club who have friends in the Palmetto Ski and Outing Club please reach out and congratulate them on another victorious race season.



## CSC RACE SERIES SPONSORS OF THE MONTH

The following businesses have donated merchandise and/or certificates to the Crescent Ski Council. Their merchandise and certificates will be used as prizes to the top three finishers in each flight of the CSC Race Series. Please support these establishments and product lines at every possible opportunity.



<https://peakperformancecamp.com/>



[www.race-werks.com](http://www.race-werks.com)  
20% Discount Code **CRESCENT20**



[www.bananaboat.com](http://www.bananaboat.com)



[www.sportsamerica.com](http://www.sportsamerica.com)



[www.bootcap.com](http://www.bootcap.com)  
50% Discount Code **PRO50**



[www.townsquareinns.com](http://www.townsquareinns.com)



[www.skisoxx.com](http://www.skisoxx.com)  
25% Discount Code **CSCRACING**



## 2025 – 2026 SSOC BOARD OF DIRECTORS

### **ELECTED OFFICERS:**

PRESIDENT: David Grayshock \*\*864-921-5372\*\*, [david@gotchaboat.com](mailto:david@gotchaboat.com)

PAST PRESIDENT / VICE PRESIDENT: Rich Darling \*\*309-370-5129\*\*,  
[dikdar@aol.com](mailto:dikdar@aol.com)

SECRETARY: Alison Kimball \*\*864-415-0852\*\*, [akimball@bellsouth.net](mailto:akimball@bellsouth.net)

TREASURER: Roger Meadows \*\*864-587-7019\*\*, [rwmeadows@aol.com](mailto:rwmeadows@aol.com)

### **APPOINTED OFFICERS:**

FUNDRAISING: Joy Bobo \*\*864-680-5727\*\*, [joy.bobo@att.net](mailto:joy.bobo@att.net)

HISTORIAN / WEBSITE: Taylor Bomar \*\*864-576-3776\*\*, [taylor.bomar@att.net](mailto:taylor.bomar@att.net)

MEETINGS / PROGRAMS: All SSOC Board of Directors

MEMBERSHIP: Blaine Decker \*\*717-858-5767\*\*, [Blaine2450@gmail.com](mailto:Blaine2450@gmail.com)

MINI – SOCIALS: Patricia Lee \*\*864-497-0060\*\*, [Patricia159@windstream.net](mailto:Patricia159@windstream.net)

PUBLICITY / NEWSLETTER: Teresa Bowers \*\*864-431-1892\*\*,  
[bowers.teresa@yahoo.com](mailto:bowers.teresa@yahoo.com)



## **NOTES**

Any Spartanburg Ski Club member may submit items for publication in the newsletter. The publication deadline is the Saturday following the board meeting each month, which can be found on the pull-out calendar in the newsletter. Call Teresa for information on how to submit your newsletter item.

Also, don't forget - the club has a "tent" available for rent. It is an 18 X 20 tent, and it is easy to assemble. We also have 4 tables that can be rented with or without the tent. We have the makings for that special occasion and it is all very reasonably priced! Tent rental is \$ 35. Tables can be rented for \$5 per table. Remember; don't have a party without the comfort of shade. Your guests will appreciate it and so will the club! For rentals of either tent or tables contact Joy Bobo.

The Spartanburg Ski & Outing Club normally meets the first Thursday of each month at 7:00 PM. We are located at the Chapman Cultural Center (West Wing) on East St. John Street in Spartanburg on the first floor. During the summer months (June, July, and August) meetings are frequently held, more informally, at different sites and times. Therefore it is necessary to consult the club web site or a current newsletter for the time and location. April's meeting is held at the Piedmont Club.

The club does **not** provide alcoholic beverages at membership meetings, but members are allowed to bring their own (BYOB) choices of beer or wine. Over-indulgence is not condoned under any circumstances. Thank you.

### **Become a Member**

A copy of our membership application is located at the following web address:

<http://www.spartanburgskiclub.org/membership/ssocappl.doc>

**SPARTANBURG SKI & OUTING CLUB** We  
**PO BOX 2864**  
**SPARTANBURG, SC 29304**

Go  
for  
Snow

# March

2026

February						
S	M	T	W	T	F	S
1	2	3	4	5	6	7
8	9	10	11	12	13	14
15	16	17	18	19	20	21
22	23	24	25	26	27	28

April						
S	M	T	W	T	F	S
			1	2	3	4
5	6	7	8	9	10	11
12	13	14	15	16	17	18
19	20	21	22	23	24	25
26	27	28	29	30		

SUNDAY	MONDAY	TUESDAY	WEDNESDAY	THURSDAY	FRIDAY	SATURDAY
1	2	3	4	5	6	7
				Celebrating Ireland , Chapman Cultural Center at 7:00 pm		
8	9	10	11	12	13	14
			Mini-Social at Maharaja Restaurant at 6:30 pm			
15	16	17	18	19	20	21
				SSOC Board Meeting , Apollo's Restaurant at 6:00 pm		
22	23	24	25	26	27	28
29	30	31	1	2	3	4
5	6	7	8	9	10	11