

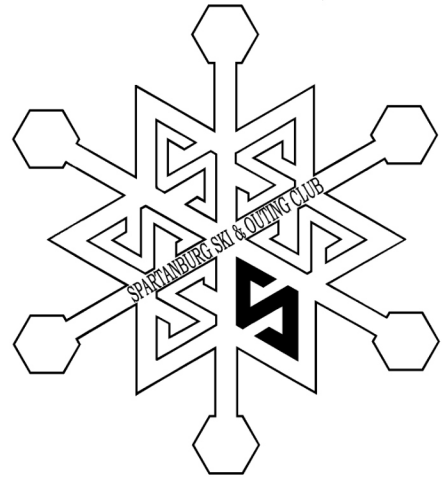
A Non-Profit Organization

February 2024

SPARTANBURG SKI and OUTING CLUB



ESTABLISHED 1969



MEMBER CRESCENT SKI COUNCIL

February 1 (Thursday) Chili Cook Off ,
Chapman Cultural Center at 7:00 pm

February 14 (Wednesday)



February 15 (Thursday) SSOC Board
Meeting , Dagmar's home at 7:00 pm

February 21 (Wednesday) Mini-Social ,
"Bangkok on 9", Boiling Springs, at 6:30 pm

<http://www.spartanburgskiclub.org>

GREETINGS TO ALL SKI MEMBERS !!!!

A special greeting to our newest members. We are excited to have you join our club and hope that you can spread the word on the fun events, how we support our community and the wonderful people that keep our SSOC running smoothly.

Yes, it is cold today, but some great CHILI COOK OFF will warm you up on February 1rst!!! There are some hikes scheduled for April and after and be on the lookout for some new outings coming up too. Our team is working for your pleasures. Keep taking those day trips locally and let us know if we can join you.

The SSOC board had some good food and conversation at The Grape Vine Restaurant. If you have not dined there, they are very kind, accommodating and they serve breakfast, lunch and supper Tuesday thru Saturday. Mark loves onion rings...lol

Do read the rest of our newsletter for all the details. I am excited to see all the participation. Every little bit helps. See you all at the CHILI COOK OFF and then some!!

Yours Truly, SSOC President, David Grayshock

864-592-0153 call or text or email david@gotchaboat.com





A Note From Our President

As you know our monthly meetings at the Chapman Cultural Center begins at 7:00. That means the doors are open and our program is usually being set up by 6:30. That is a great time to come early and visit with other members. Once our meetings begin at 7:00 we would prefer that conversations be held until the end of the meeting. Comments and questions are always welcome, but conversations with other members need to wait until after the meeting. No one wants to be told to be quiet any more than we want to ask you to be quiet.

Let's all please be respectful once our meeting has begun.





Thank you Joy for an absolutely delightful evening at your home. It is always wonderful to be surrounded by friends, great food and the warm atmosphere you created in your beautiful home.





CHILI, CHILI, CHILI & MORE CHILI

It's that time again – one of our favorite club meetings!

Thursday, February 1st at Chapman Bring those crock pots full of your culinary delight. We will have our samplings, and the club will vote for the winner! There will be prizes and of course, the night will end with the coveted winner signing the Chef Hat!

To determine how many outlets we need, if you are planning on bringing a pot, PLEASE e-mail ME and let me know akimball@bellsouth.net.



As always, looking forward to a great night of hot & spicy or cool & mild! You never know what's going to be in the pot until you taste it!!

Thanks.

Alison



Bangkok on 9



*Time to "Thai" one on at pretty "Bangkok on 9" Restaurant at 1398 Boiling Springs Rd (Hwy 9). The menu includes pho, asian specialties, noodles, curry and sushi. Join us on Wednesday at 6:30, February 21. Their menu can be seen at <https://places.singleplatform.com/bangkok-2/menu?ref=Yahoo> For those that don't like steps, there's a ramp at the front of the building. Closer access to the entrance is found at the side rear parking. I'll send out a reminder a week before. Patricia Lee
864-497-0060*



To make a difference
in someone's life you don't
have to be brilliant,
rich, beautiful, or perfect.
You just have to care.

-Mandy Hale



A message from Diane :

“Hello and thank you to all our wonderful members that have sent me gifts, cards and text messages to get better. I so appreciate all the kindness shown to me during my time of sickness”



Crescent Ski Council Spring Convention

Kingston Plantation

Myrtle Beach, SC

April 25-28, 2024

Just a short note announcing the annual Spring Convention at Myrtle Beach. It's always a great time to celebrate the coming of Spring, starting with the Early Bird Party on Thursday; Beach Olympics and the DJ Party with 2 complimentary drink tickets on Saturday. Crescent has reserved studio and 2 bedroom condos in Brighton Towers with Ocean Views.

The weekend is open to all. The deadline for registration and room deposits is February 16, 2024. For further information contact:

Michelle Schuford

skibumlong@aol.com

Hope to see you there! Carol mmccall1@windstream.net





Happy New Year everyone! Our meeting in February is our annual chili cook off. This is a meeting that never disappoints. I know some of you will have your hands full bringing in your chili, but try to bring in some canned goods for St. Luke's. Their food pantry is a blessing to so many people.

There is an urgent need for dry kitten food at the Humane Society!



Most all grocery stores carry bags of kitten food. If you prefer you can order it from Amazon or Chewy and have it shipped.

Spartanburg Humane Society
150 Dexter Road
Spartanburg SC 29303

Thank you to everyone for all you do for both of our charities. They know us and are thankful for all we do!





St. Luke's Free Medical Clinic
162 N. Dean Street
Spartanburg, SC 29302
Telephone: (864) 542-2273 Fax: (864) 597-0413
www.slfmc.org

December 27, 2023

Spartanburg Ski and Outing Club
PO Box 2864
Spartanburg, SC 29304

Dear Friends,

We received with gratitude your gift of \$170.00 made on November 21, 2023. Your support is a driving force in the daily work of St. Luke's Free Medical Clinic. Lives are being saved, chronic conditions treated and prevented, and people who are suffering find relief in knowing there is indeed help available for them. With over 100 patients seen each week, our waiting room is a busy place, and it is our pleasure to have you share in this work. **Thank you!**

Here is a snapshot of what you have accomplished with your support: In 2022, St. Luke's served over 1500 individuals through 6000 onsite visits. Another 1400 + were given referral visits to our specialty partners. Mental Health, nutrition and health education visits were also completed onsite. Over \$20 million in top-tier medical care was given and our pharmacy dispensed over 20,000 prescriptions. Our work is necessary for eradication, management, and prevention of disease for individuals who have no other options. Because of you, the strong work of St. Luke's Free Medical Clinic continues to advance forward.

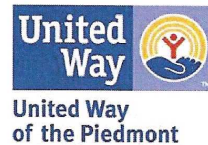
Requests for care have remained steady and the number of patients cared for at our main and St. Matthew's satellite locations continues to increase. St. Luke's holds a historic and exclusive place in Spartanburg County to fill the comprehensive needs of its neighbors in need and we are grateful you are with us in our continued mission. From the bottom of our hearts and on behalf of our patients, we thank you for walking with us on this journey.

Warmly,

Patricia O. Whitney
Executive Director

For this, your stocking of the food pantry, and delicious volunteer meals, we thank you!

St. Luke's Free Medical Clinic is an exempt organization as described in Section 501(c)(3) of the Internal Revenue Code; EIN 57-0943232. No goods or services were provided in exchange for this contribution.





Janice Taylor

February 7

Richard Allen

February 23

Blaine Decker

February 24

David Grayshock

February 25



Spartanburg Ski and Outing Club Membership Meeting at Chapman Cultural Center on March 7 (Thursday) at 7:00 pm.

The main topic : Senior Fitness





**Rich Mead
Race Program Chair
864-313-1993**

cscracechair@gmail.com

2023/2024 Crescent Ski Council Race Series

| | |
|-----------------------|--|
| December 2 - 9, 2023 | <i>Steamboat Race Camp--Call Sports America Tours 800 876 8551</i> |
| December 8 - 10, 2023 | <i>Sugar Mt. Race Camp Call Kim Jöchl 828 898 4521 x224</i> |

Race Format - Two runs of Slalom on Saturdays; two runs of Giant Slalom on Sundays

December 16 & 17, 2023 Appalachian Mtn, NC Race **9:30**

January 6 & 7, 2024 Sugar Mtn, NC Race **9:00**

January 13-20, 2024 Crescent Ski Council Ski Week

February 3 & 4, 2024 Beech Mtn, NC Race **9:30**

February 5, 2024 Cup Run Challenge at Snowshoe, WV

February 10 & 11, 2024 Sugar Mtn, NC Race **9:00**

February 24 & 25, 2024 Appalachian Mtn, NC Race **9:30**

March TBA 2024 Governor's Cup Race at Timberline, WV 9:30

March TBA 2024 Dick Trundy/Sugar Cup GS Sugar Mt. 9:00

March April 8-13,2024 NASTAR Nationals

DEC. 2-9, 2023 CSC Racing's 40th RACE CAMP @ STEAMBOAT—PLAN NOW! REGISTER ONLINE <https://www.crescentskicouncil.org/clubtrips.html>



CSC RACE SERIES SPONSORS OF THE MONTH

The following businesses have donated merchandise and/or certificates to the Crescent Ski Council. Their merchandise and certificates will be used as prizes to the top three finishers in each flight of the CSC Race Series. Please support these establishments and product lines at every possible opportunity.

DYNASTAR



LANGE



www.dynastar.com

KOMPERDELL
www.komperdell.com

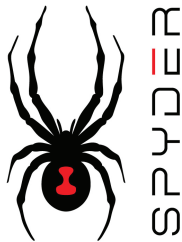
www.komperdell.com

point6

www.point6.com

RACEWERKS
www.racewerks.com

www.racewerks.com



www.spyder.com

BULA

www.bulabula.com


krimson klover

www.krimsonklover.com

Steamboat
SKI & RESORT CORPORATION

www.steamboat.com



2023 - 2024 BOARD OF DIRECTORS
SPARTANBURG SKI & OUTING CLUB

ELECTED OFFICERS:

PRESIDENT: David Grayshock ** 864-921-5372 ** david@gotchaboat.com

PAST PRESIDENT: Rich Darling ** 309-370-5129 ** dikdar@aol.com

VICE PRESIDENT: Dagmar Lindsey ** 864-576-0322 ** herbski@att.net

SECRETARY: Alison Kimball ** 864-814-5372 ** akimball@bellsouth.net

TREASURER: Rich Darling ** 309-370-5129 ** dikdar@aol.com

APPOINTED OFFICERS:

CRESCENT REPRESENTATIVE: Mark McCall ** 864-580-0891 (C) 828-859-5500 (H) **
mmccall@windstream.net

FUNDRAISING/OUTREACH: Joy Bobo ** 864-680-5727 (C) 864-433-0802 (H) ** joy.bobo@att.net

HISTORIAN / WEBSITE / RACING LIAISON: Taylor Bomar ** 864-576-3776 (H) ** taylor.bomar@att.net

MEETINGS / PROGRAMS: SSOC Board of Directors

MEMBERSHIP: Rick Cutler ** 864-398-9265 (C) 864-558-4608 (H) ** Rcutler01@hotmail.com

MINI - SOCIALS: Patricia Lee ** 864-472-2253 (C) 864-497-0060 ** Patricia159@windstream.net

NEWSLETTER / PUBLICITY: Teresa Bowers ** 864-431-1892 (C) ** bowers.teresa@yahoo.com

OUTINGS: SSOC Board of Directors

TRIPS: Carol McCall ** 828-817-9700 (C) 828-859-5500 (H) ** mmccall@windstream.net



14' long, 2019 CYNERGY Cargo Trailer with a heavy duty loading ramp.

Clean inside and out. Great condition tires and electric brakes. Trailer location - Moore, SC

Asking price: \$ 7,200

Contact: Victor Wanelik (864) 804-4922 or Teresa Bowers (864) 431-1892



NOTES

Any Spartanburg Ski Club member may submit items for publication in the newsletter. The publication deadline is the Saturday following the board meeting each month, which can be found on the pull-out calendar in the newsletter. Call Teresa for information on how to submit your newsletter item.

Also, don't forget - the club has a "tent" available for rent. It is an 18 X 20 tent, and it is easy to assemble. We also have 4 tables that can be rented with or without the tent. We have the makings for that special occasion and it is all very reasonably priced! Tent rental is \$ 35. Tables can be rented for \$5 per table. Remember; don't have a party without the comfort of shade. Your guests will appreciate it and so will the club! For rentals of either tent or tables contact Joy Bobo.

The Spartanburg Ski & Outing Club normally meets the first Thursday of each month at 7:00 PM. We are located at the Chapman Cultural Center (West Wing) on East St. John Street in Spartanburg on the first floor. During the summer months (June, July, and August) meetings are frequently held, more informally, at different sites and times. Therefore it is necessary to consult the club web site or a current newsletter for the time and location. April's meeting is held at the Piedmont Club.

The club does **not** provide alcoholic beverages at membership meetings, but members are allowed to bring their own (BYOB) choices of beer or wine. Over-indulgence is not condoned under any circumstances. Thank you.

Become a Member

A copy of our membership application is located at the following web address:

<http://www.spartanburgskiclub.org/membership/ssocappl.doc>

SPARTANBURG SKI & OUTING CLUB We
PO BOX 2864
SPARTANBURG, SC 29304

Go
for
Snow

February






2024

January

| S | M | T | W | T | F | S |
|----|----|----|----|----|----|----|
| | 1 | 2 | 3 | 4 | 5 | 6 |
| 7 | 8 | 9 | 10 | 11 | 12 | 13 |
| 14 | 15 | 16 | 17 | 18 | 19 | 20 |
| 21 | 22 | 23 | 24 | 25 | 26 | 27 |
| 28 | 29 | 30 | 31 | | | |

March

| S | M | T | W | T | F | S |
|----|----|----|----|----|----|----|
| | | | | | 1 | 2 |
| 3 | 4 | 5 | 6 | 7 | 8 | 9 |
| 10 | 11 | 12 | 13 | 14 | 15 | 16 |
| 17 | 18 | 19 | 20 | 21 | 22 | 23 |
| 24 | 25 | 26 | 27 | 28 | 29 | 30 |
| 31 | | | | | | |

| SUNDAY | MONDAY | TUESDAY | WEDNESDAY | THURSDAY | FRIDAY | SATURDAY |
|---|--------|---------|---|---|--------|---|
| 28 | 29 | 30 | 31 | 1 | 2 | 3 |
| | | | | Chili Cook Off , Chapman Cultural Center at 7:00 pm | | |
| 4 | 5 | 6 | 7 | 8 | 9 | 10 |
| | | | | | |  |
| 11 | 12 | 13 | 14 | 15 | 16 | 17 |
|  | | |  | SSOC Board meeting, Dagmar home at 7:00 pm | | |
| 18 | 19 | 20 | 21 | 22 | 23 | 24 |
| | | | Mini-Social at 6:30 pm "Bangkok on 9" Boiling Springs | | |  |
| 25 | 26 | 27 | 28 | 29 | 1 | 2 |
|  | | | | | | |
| 3 | 4 | 5 | 6 | 7 | 8 | 9 |
| | | | | | | |