# SPARTANBURG SKI & OUTING CLUB



Aug. 6<sup>th</sup>: Club Meeting at Conni & Ted's





Aug. 11th: Mini-Social at Captain Tony's





Aug. 22<sup>nd</sup>: Flatrock Playhouse "The Man Who Came to Dinner"



AUGUST 2

2004

http://www.spartanburgskiclub.org

# From Barbara ....

A huge **THANK YOU** to Doug and Martha for hosting the meeting on July 9th. Their pool and patio are so lovely. It was good to see Marcy ambulating again. We had a wonderful time with wonderful food. I've said it before--Bryan, you can cook for me any time!!

Taylor, Mike, and Sandra had a great time taking pictures of each other taking pictures at Macaroni Grill. Most enjoyed the Italian fare, but Ted and I don't mind if you made fun of our pork chops and mashed potatoes. Charlie, you really need to bring a camera to Captain Tony's this month so you'll fit in a little better.

We're having our last "water meeting" of the summer at Lake Bowen on the Friday, August 6th--any time after 5 PM. Please **call Conni 592-3405** and let her know what side dish you are bringing to go with the fried chicken the club is furnishing. Of course, the club will also provide beverages and paper products. Sorry I forgot about the silent auction for the Masters folding chair in July. We'll do it at the lake.

Don't forget about the play at Flatrock on August 22. Some of us are having lunch together at Kelsey's, but I believe there's also a group dining together afterward. Heck, you can eat with both groups if you like. Check with Alison to see who's doing what.

Look for details to come, but mark you calendar for horseback riding on September 18. It's not too early to sign up for the trip to Unicoi State Park at Helen, GA (Halloween weekend). Maybe thinking ahead will cool us off a little.



# PIG ROAST UPDATE

Just wanted to let you know (now that all the numbers are in) that our 2004 Pig Roast brought in about \$450 from the auction, and with everything else, we just broke even! That's all we needed to do.

Many thanks to all those individuals who made contributions to the auction, and to all the attendees at this year's roast.

As always, we couldn't have done it without your help.

Thanks again.



# LAST SUMMERTIME MEETING! OUR NEXT ONE IS AUGUST 6! RSVP REQUIRED!

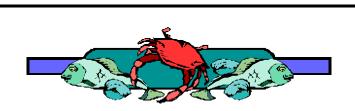
LAKE PARTY! Bring you swimsuit, towel and a lounge chair for the lake.

Conni says: The lake opens at 5 PM.

Food Time is: 6:30 PM

Our regular first Thursday meetings, have been replaced with **Social Events** (Parties – Yea!). The last of these is on "**Friday**" (Sleep in on Saturday), so mark your calendars. **PLEASE CALL THE EVENT HOST** and let them know if you plan to attend, so they know how much food to prepare (Also, if you need directions – ASK!)

AUGUST 6 - TED MUELLER - 592-3405



# CAPTAIN TONY'S WEDNESDAY, AUGUST 11 6:30 PM

Join us for some good seafood and I'm sure a few good fish stories on August 11<sup>th</sup> at Captain Tony's on Fernwood-Glendale Road in Spartanburg.

Sign up sheet will be available at Conni & Ted's at the club meeting on August 6<sup>th</sup>.

Ahov Maties!

Alison

Next Month: The Hare & The Hound Landrum September 22

Page 3

# TICKETS STILL AVAILABLE

\*\*\*\*\*\*\*\*\*

Sunday, August 22
Flat Rock Playhouse
"The Man Who Came To Dinner"
2:15 pm Matinee

Brunch at Kelsey's in Hendersonville - 11:45 (optional)

Please send me a check if you wish to attend this show. I have the tickets and will mail them to you. There are still some great seats available and I hope they will be sold soon. You may contact me via email: akimball@bellsouth.net, phone: 814-5372 or mail: 166 lvy Circle, Inman 29349.

Thanks.

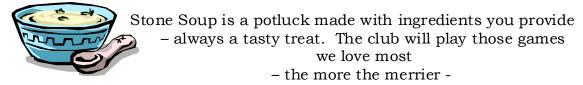
Alison\_

Enjoy the show!



# Looking For A Host Home

The SSOC has a Games Night & Stone Soup Dinner planned for Saturday, October 2<sup>nd</sup> and I am looking for a location to have this.



If you would be willing to graciously host this event, please let me know.

Thanks - Alison



# Tent for Rent

Well, it is officially warm weather. That means cookouts, barbeques, and fun in the sun. That sun may be just too hot, so why not rent the ski club tent? It is an 18 X 20 tent, and it is easy to assemble. We also have 4 tables that can be rented with or without the tent. We have the makings for that special occasion and it is all very reasonably priced! Tent rental is \$ 25. Tables can be rented for \$5 per table.

Remember; don't have a party without the comfort of shade. Your guests will appreciate it and so will the club! For rentals of either tent or tables contact Joy Bobo at 433-0802.

# Unicoi State Park Helen, GA October 29-October 31, 2004

We are planning a fall outing to Unicoi State Park near Helen, GA. Most of us are familiar with Octoberfest at Helen and this trip coincides with that event.

We have reserved three 3BR cabins at Unicoi. Unicoi is two miles from Helen and has a hiking trail of two miles to Helen. This is a beautiful State Park and this trip offers the best of two worlds, the excitement of Helen and the beauty of nature. There is hiking to include an easy walk to Anna Ruby Falls. This is also a spectacular area of Georgia for car trips to nearby attractions.

We have also reserved three campsites for our members who like to "rough it". These sites are full hook-ups which should take the edge off of really roughing it.

The cost is \$55 per person for the cabins for the weekend. This is based on six occupants to a cabin. The cost of camping is \$48 per campsite for the weekend.

I will need the entire payment as described above by September 1, 2004 to reserve your space.

Please give me a call if you need additional information.

questions, call contact carol mccall. (828)859-5500.

Mike Rogers (H) 864-578-0618 Trip Director (W) 864-848-6514

here is a preliminary announcement concerning our second annual horseback ride on saturday, september 18th.this year's ride will be a little closer to home, at cedar creek stables, lake lure, about 6 miles from the golf resort. cedar creek has a very popular trail ride, which covers much of its 350 acre of trails and goes to the top of a mountain ridge with a fabulous overlook view. the ride takes about 2 hours and costs \$45.00. afterwards, we could plan to have dinner at larkin's-on-the-lake, which has fabulous trout with a lakefront setting. details concerning meeting time and place will be in next month's newsletter.

# STEAMBOAT SKI TRIP NEWS

# TRIP RELEASE ANNOUNCEMENT 21ST ANNIVERSARY STEAMBOAT RACE CAMP/SKI SCHOOL TRIP 2004

SIGN-UP: Everyone must sign-up directly with our travel agent, LTA in Charlotte, NC. LTA will require a filledout & signed application form (by fax, mail, or scanned & emailed) to be confirmed onto the trip. (see contact info below).

SIGN-UP PERIOD: Sign-up period begins <u>April 30, 2004</u> and ends <u>November 15, 2004</u>. LTA will not accept any form of application for sign-up prior to, nor after this period.

TRIP DATES: December 4-11, 2004

<u>PACKAGE COST:</u> Varies, see separate pricing spreadsheet and application form. \$765 is the "base" rate in a 3B/3B unit, which is limited in quantity (usually about 120 spaces). Other rates/options are available.

WHAT'S INCLUDED:

7 nights lodging at The Lodge @ Steamboat

6 day lift ticket

5 full days of lessons w/3 lunches (may be deducted)

Welcome Wine & Cheese

Keg Party at Bear River Bar & Grill Western BBQ Dinner on Tuesday

Awards Dinner on Friday

Free Ski Demo Day (to be confirmed)

NASTAR Race on Friday

Door Prizes

Free shuttle bus service

WHAT'S EXTRA:

Air Fare (LTA will handle for you if you wish)

Ground Transportation (LTA has a bus option, or will get you a rental car)

Other meals not mentioned above.

Equipment rentals (Special Crescent discount available)

This trip is set-up as a race camp/ski school program, and everyone is encouraged to participate accordingly. Previous participants can attest to the overall benefit of this type program. If you have never tried it, please do, you will probably be pleasantly surprised. However, if desired, the lesson portion may be deducted. Also, there are certain deducts for children (see separate pricing sheet).

**RACING:** There will be a NASTAR Race included for everyone taking the lesson package, and for an extra fee others not taking the lesson package may also participate.

### **QUESTIONS:**

| 1 | Travel Agent               | Steamboat Trip Leader   |
|---|----------------------------|-------------------------|
|   | LTA (Melissa, Dave, Patsy) | John Casey              |
|   | P.O. Box 681147            | 120 Gilder Creek Dr.    |
| 1 | Charlotte, NC 28216-0020   | Greenville, SC 29607    |
| 1 | 1-800-338-3757             | 864-288-0866 home       |
|   | 704-65509271 Fax           | caseyjohn@earthlink.net |
|   | letsski@bellsouth.net      |                         |

# Spartanburg Ski Club Western Trip Big Sky, Montana January 22-January 29, 2005

Join us for our annual adventure to the western Mountains, this year to a favorite, Big Sky, Montana. We will be flying out of Greenville/Spartanburg Airport on Saturday morning, January 22<sup>nd</sup> and returning Saturday night January 29<sup>th</sup>.

We will arrive in Bozeman and take the charter bus for the short ride to Big Sky. Our accommodations for seven nights are at Bighorn Condominiums in Big Sky. These units are well appointed 3BR/3BA that will accommodate six persons. Depending on the location of the individual units, they are 50 to 500 yards to a surface lift to get you up the mountain. All but the very novice skier will be able to ski back to your accommodations. It is an easy walk to the base of Big Sky for the restaurants and shopping.

Two of the units have their own hot tubs. Hot tubs at the Huntley Lodge are also available for our use. There are two price structures for hot tub and non hot tub units:

| Units with hot tubs        | \$1 | ,215 |
|----------------------------|-----|------|
| Units without hot tubs     | \$1 | ,150 |
| Land Only hot tub units    | \$  | 760  |
| Land only without hot tubs | \$  | 695  |

Land only packages includes ground transfers to and from Bozeman to Big Sky. The flight you arrange must closely coincide with the group air schedule.

The first twelve to sign up for the hot tub units will get priority for these units. This cannot be 100% guaranteed because of rooming considerations. I would suggest that if possible each person obtain a roommate and note this on the trip application.

The price of the trip includes **six days lift tickets.** Also included is transport of your luggage to and from your lodging at Big Sky. We will also have a mountain picnic and a get together to include a meal one evening.

Optional activities will include a foray into Yellowstone National Park by Snowmobile and a Club race. More details to follow on these activities.

This is going to be a great trip and I feel a true value. Please sign up early. You will receive an application by mail and E-mail. Please note it should be returned to LTA Travel.

I look forward to talking to each of you about this exciting trip.

| Mike Rogers   | (H) 864-578=0618 |
|---------------|------------------|
| Trip Director | (W) 864-848-6514 |

# Silent Auction!



Well, folks, it looks like one of the items intended for the auction was misplaced and left out of the auction. We discovered it Sunday morning while cleaning up. After some discussion we decided that we will have a silent auction at the August  $6^{\rm th}$  club meeting at Ted & Conni's. The item, pictured above, is a folding chair with a 2003 Masters Golf logo on it.

# Fall Meetings Schedule!

Our regular meetings will resume on Thursdays in the fall.

Our September 2 Meeting will be our "Membership renewal and bring a friend" cookout at the Art Center.

The October 7 meeting will be a Wine and Cheese Tasting combined with a BIG SALE AT ALPINE SKI SHOP in Greenville. We're going to make it worth your drive. Blow-out sale on Ski Equipment and Winter Clothing as well as all other Sport Equipment, Clothing and Gear for water skiing, skate boarding, in-line skating, etc. Alpine will close to the public and reopen at 7 PM exclusively for the Spartanburg Ski Club. EXTRA Discounts over and above even on all sale merchandise.

Any ideas or suggestions for programs, please call Bryan Bobo.

# GREER

HEATING & AIR CONDITIONING CO., INC.

JAKE GREER — LEE GREER
SPARTANBURG SC - 30 YEARS EXPERIENCE

# **LENNOX**<sup>6</sup>

RESIDENTIAL • COMMERCIAL HI-EFFICIENCY

**HEAT PUMPS • GAS FURNACES** 

AIR CONDITIONING
SALES • SERVICE • INSTALLATION

WE SERVICE & REPAIR ALL BRANDS 24 HOUR EMERGENCY SERVICE FINANCING AVAILABLE STATE LICENSED • BONDED • INSURED





ASK ABOUT OUR GUARANTEED PRICING!





# 576-7000

This gift certificate is redeemable for \$20 off your first service call or \$100.00 off the purchase of a new heating and a/c system.

August

8/29 Alois Krussig

8/17 Lois Mall

8/23 Roger Meadows

# SPARTANBURG SKI & OUTING CLUB BOARD OF DIRECTORS 2004-2005

| POSITION PRESIDENT PAST PRESIDENT VICE PRESIDENT TREASURER SECRETARY MEMBERSHIP PUBLICATIONS PROGRAMS OVERNIGHT TRIPS RACING SPECIAL PROJECTS ACTIVITIES | Alison Kimball | HOME PHONE 578-0618 592-0047 576-2359 587-7019 574-1589 578-8113 576-3776 486-8900 578-0618 828-859-5500 433-0653 814-5372 | kwizen@msn.com delhaynes@msn.com bobfennessy@charter.net rwmeadows@aol.com rvvoll@aol.com barbhenning@cs.com taylor.bomar@worldnet.att.net siesystems@sunaccess.net kwizen@msn.com mmccall1@alltel.net sthreepines@aol.com akimball@bellsouth.net |
|--|----------------|--|---|
| ACTIVITIES   | Alison Kimball | 814-5372   | akimball@bellsouth.net  |
| FUNDRAISING  | Bob Fennessy   | 576-2359   | bobfennessy@charter.net   |

Going to the meeting on August 6<sup>th</sup>? Lake opens at 5 PM. You need to let Conni know what side dish you are bringing.

Don't forget to call Conni at 592-3405

## REMINDERS

The Skiliner (Crescent's newsletter) may be downloaded in ".PDF" (Adobe Acrobat) format from Crescent's Web site at <a href="http://www.rtpnet.org/crescent/skiliner.html">http://www.rtpnet.org/crescent/skiliner.html</a>. (You may also need to download the Adobe Acrobat reader program so you can view the newsletter.)

Any Spartanburg Ski Club member may submit items for publication in the newsletter. Publication deadlines can be found on the pullout calendar included in the newsletter each month. Call Taylor for information on how to submit your newsletter item.

SPARTANBURG SKI & OUTING CLUB PO BOX 2864 SPARTANBURG, SC 29304